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## **BIB DATA SHEET**

## CONFIRMATION NO. 4336

| SERIAL NUME   |   |  |                        | CLASS |                     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                      |                       |  |
|---|---|--|------------------------|-------|---------------------|--------------------|---------------------------------------|-----------------|----------------------|-----------------------|--|
| 10/550,763  | 63 DAT<br>01/25/2   |  |                        |       | 428                 |                    | 3657                                  |                 | <b>NO.</b><br>Q90522 |                       |  |
|   | RUL   |  | E                      |       |                     |                    |                                       |                 |                      |                       |  |
| APPLICANTS Katsumi Tashiro, Tokyo, JAPAN;                             |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| ** CONTINUING DATA **********************************                 |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| ** FOREIGN APPLICATIONS ************************************          |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/19/2006          |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No |   |  | Met after<br>Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                      | INDEPENDENT<br>CLAIMS |  |
| Verified and /BRADLEY T KING/<br>Acknowledged Examiner's Signature    |   |  | Tritials               |       | JAPAN               | 10                 |                                       | 8               |                      | 4                     |  |
| ADDRESS   |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
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| WASHINGTON, DC 20037<br>UNITED STATES                                 |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| TITLE   |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
| Vibration-proof apparatus   |   |  |                        |       |                     |                    |                                       |                 |                      |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                        |       |                     |                    | ☐ All Fees                            |                 |                      |                       |  |
| l l.  |   |  |                        |       |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                      |                       |  |
|   |   |  |                        |       |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                      |                       |  |
|   |   |  |                        |       |                     |                    | 1.18 Fees (Issue)                     |                 |                      |                       |  |
|   |   |  |                        |       |                     |                    | ☐ Other                               |                 |                      |                       |  |
|   |   |  |                        |       |                     |                    |                                       | ☐ Credit        |                      |                       |  |